Six Mile Creek Subdivision Phase IV

A Subdivision lying within the Third Section of the Twentysixth Township South of the Thirtysixth Range East of the County of Brevard of the State of Florida.

GRAPHIC SCALE

(IN PERT)

75 150

A parcel of land lying within Section 3, Township 26 South, Range 36 East, Brevard County, Florida being more particularly described as follows:

A parcel of land lying within Section 3, Township 26 South, Range 36 East, Brevard County, Florida being more particularly described as follows:

Bigin at the northast corner of lot 46, Block "E" of the plat of "Six Mile Creek Subdivision Phase III" as recorded in Flat Book 37. Fuges 40. and 41. of the Public Records of said county; thence \$\$8.8278578", along the North line of said Lot 46, a distance of 50.00 feet; thence departing said North line, N.2170103", coincident with the Kasterly right-of-way line of Jacques. Drive. (a 50.00 foot wide right-of-way) as recorded on said plat of "Six Mile Creek Subdivision Phase III", a distance of 50.00 feet to a point-of-curvature of a 25.00 foot radius circular curve concave northerly and having a chord bearing of N.660'10.3" it, thence Westerly, coincident with the arc of said curve, through a central angle of 900'00." a distance of 39.27 feet to a point-of-the northerly terminus of "Crone Creek Boulevard" (a 60.00 foot wide right-of-way) as recorded on said plat of "Six Mile Creek Subdivision Phase III"; thence departing said arc, Sc6'85.5" is, coincident with the northerly reflicted to 3 of the control of said Crune Creek Boulevard" (a 60.00 foot wide right-of-way) as recorded on said plat of "Six Mile Creek Subdivision Phase III"; thence departing said arc feet Boulevard" (a 60.00 foot radius circular curve concave southeasterly and having a chord bearing of NSTA'12.2" E. Hence departing said East line, a distance of 50.33 feet to the point-of-curvature of a 640.00 foot radius circular curve concave easterly and having a chord bearing of NSTA'12.2" E. Hence departing said East line, a distance of 50.00 (E., said point-of-curvature of a 10.00.52 foot radius circular curve concave easterly and having a chord bearing of NSTA'12.2" E. S 84'30'00' E. S said point-of-curvature also being of North-of-way line, a distance of 7.20.00 feet; thence Security of North-of-way line, 20.00 feet; thence departing said right-of-way line, 20.00 feet; thence departing of NSTA'120' E. TAX PARCEL (NOT PLATTED) County. Book 35, Pages 100 through 102. POINT-OF-BEGINNING N.E. COR. LOT 46, BLOCK "E"
"SIX MILE CREEK SUBDIVISION less otherwise shown.

4. There is hereby reserved over and across all lots or tracts, street rights-of-ways.
5. Utility easement per Note No. 3 above will also be easements for N 21'01'03" W sion, telephone, electrical, gas, sewer and water services.

6. When more than one lot is used as a building site, the S 68'58'57" V 80.00 △ = 90°0°0" R = 25.00' L = 39.27' CHD. BRG.= S 68'58'57" W stormwater retention from Murrell Road.

9. Tract "C" is to be used as a landscape and subdivision sign N 21'01'03" SEE SHEETS #2 & #3 OF 3 75.33 FOR LOT AND R/W DIMENSIONS

≥21.90′

So. Line No. 1/2 Sec.

The Plat of "Six Mile Creek Subdivision-Phase I"

P.B. 35 Pg's, 100 Thru 102

502.30 feet to a point-of-curvature of a 100.00 flow for interest evident curve concave usetsirily and having a chord bearing of N:109'0'1''m; Northerity, coincident with the arc of said curve through a central angle of 19'44'04", a distance of 364.71 feet to the point-of-langency; N:270'103''M, a distance of 75.33 feet to the Point-of-Beginning.

The foregoing described parcel of land contains 46.73 acres more or less.

- There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this
- 2. Bearings shown are based on the north line of "Six Mile Creek Subdivision Phase I" being "S.88'43'01"W." per Plat
- 3. There is hereby reserved coincident with all front, rear, and side lot lines, a 7.50 foot wide easement for the installation and maintenance of public utilities and drainage, un-
- a 10.00 foot wide F.P. & L Co. easement coincident with
- the construction, installation, maintenance and operation of public utilities including, but not limited to, cable televi-
- easements noted by Note No. 3 will revert to the perimeter of said building site; however, if utility and/or drainage facilities exist, an alternate method of easement vacating
- 7. Tract "A" is to be reserved for dedication to Brevard County — for additional right-of-way for Murrell
- 8. Tract "B" is hereby dedicated to Brevard County for
- tract, to be owned and maintained by the Homeowners Associa-
- tion.
 "B" denotes the setting of a Fermanent Reference Monument consisting of a 4" x 4" x 28" concrete manument with a metal cap stamped "P.R.M.—Dussen Brg. \$5250".
 "B" denotes the setting of a Fermanent Control Point consisting of a P.K. mad with a 1-1/4" brass washer stamped "P.C.P.—Bussen -MNIK EMS." (IN)" denotes a committed line.

- "P.C.P.-Bussen MAPEE USC."
 2 ("R)" denotes a main line; "(NR)" denotes a non-radial line.
 13. For Deed Restrictions see O.R.B. 3511, Page 3978.
 14. For Mortgagess Joinder in Dedication see
 O.R.B. 3511, Page 39716.
 15. The 25 four time landscape easement lying west of and coincident with Truct "A" to be maintained by the Homeowners Association.
- Drainage easements shown which encumber portions of Lots 1, 2. and 4 through 15, inclusive, of Block "E" and portions of Lots 1 through 17, inclusive, Lots 19, 20, 21, and Lots 23 through 44, inclusive of Block "C", are stormwater retention easements and are to be maintained by the Homeowners Asso-

Bussen Engineering Group Inc. P.O. BOX 540429 . 100 PARMELL STREET

PLAT BOOK 39 PAGE 46

SHEET 1 OF 3 SECTION 3 TWP 26 S., RANGE 36 E.

SIX MILE CREEK SUBDIVISION PHASE TV

hereby dedicates said lands and plat for the uses and purposes

SEE PAGE 2 of 3 for

Tenning and Zoning Director

CERTIFICATE OF CLERK

I MEBBY CERTIF, That I have a comined the foregains gate and find
that it complete in form with all the recognises of Champter 177,
Flerick Statutes, and was find for record on Cutandard, 3, 1733.

January Commission of Commission Clerk of the Circuit Court in and for Brevard County, Fla: Suc

DEDICATION IN WITNESS WHEREOF, has caused these presents to be signed and attested to by the officers named below and its corporateseal to be affixed bereto on Signed and sealed in the presence of State and County aforesaid, personally appeared respectively of the above named corporation incorporated under the lows of the State of ... to me known to be the individuals and efficacy described in and whice sexecuted the foregaing Dedication and severally acknowledged the execution thereof to be their free act and dead as such officers thereunted duyl authorisate; that the official forest the official seventure duyl authorisate; that the official seventure duyl authorisate; the official seventure duyl authorisate that the official seventure duyl autho cation is the act and deed of said corporation IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date. NOTARY PURIC CERTIFICATE OF SURVEYOR KNOW ALL MEN BY THESE PRESENTS. That the under nemace and registered land surveyor, does hereby certify field an July 12 CT , 1999 he complised the surveyor of the land on shown in the freegoing pilot sould pilots of general presentation of the lands therein described and platest firm premotions of the lands the lands the lands the lands the lands of the lands of CERTIFICATE OF APPROVAL BY MUNICIPALITY CITY CLERK. CERTIFICATE OF ACCEPTANCE OF DEDICATION BY BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY That the Board of County Commissioner THIS IS TO CERTIFY That the Board of County Commissioners hereby occapit all roads, serest allegar/inhowlaylines, applic, concilindrating extensions, unlike seament, locks, pothesys, is pertipared and other right of owy, proseneth and crean deficient for pruble use on this plot.

Chairman of the Board. ATTEST: Sandy Crawfied BY Olum Bettien Clerk of the Board OC

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY, That on 7-20-93 CERTIFICATE OF APPROVAL BY PLANNING AND ZONING COMMISSION THIS IS TO CERTIFY. That on 7 - 19 - 93 or 20 commission of the power Country approved the feregotet.

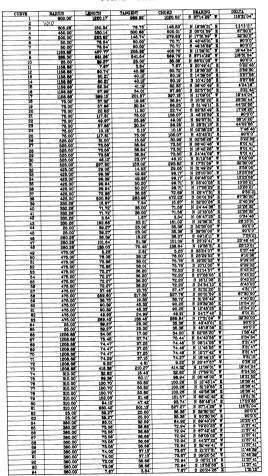
Planning and Zoning Director

Six Mile Creek Subdivision Phase IV

A Subdivision lying within the Third Section of the Twentysixth Township South of the Thirtysixth Range East of the County of Brevard of the State of Florida.

SEE SHEETS 1 & 3 of 3 FOR ADDITIONAL DATA & GRAPHICS

CURVE DATA



CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
95	360.00	732 10'	581.95	612.31	S 3714'29" W N 23'58'57" K	116'31'04" 90'00'00
96 97	25.00' 560.00'	39.27' 11.93'	25.00° 5.97°	35.36' 11.93'	N 20'24'26" W	
98	560.00	87.75	43.97	87 66'	N 1518'27" W	8'58'42' 8'58'42'
99	560,00'	87.75	43.97	87.66		8'58'42' 8'58'42'
100 101	560.00° 560.00°	87.75' 89.55'	43.97' 44.87'	87.66 89.45	N 02'38'58" E N 11'43'09" E	9'09'43"
101	560.00	89.55	44.87	89.45	N 20'52'52' K	9'09'43"
103	560.00	87.75		87.66	N 29'57'05" E N 38'55'47" E	8'58'42' 8'58'42'
104	560.00' 560.00'	87.75' 87.75'	43.97' 43.97'	87.66' 87.66'	N 38'55'47" E N 47'54'29" E N 56'53'11" E	8'58'42"
105 106	560.00'	87 75'	43.97	87.66	N 56 53 11 E	8'58'42'
107	560.00	87.75	43.97	87.66	N 65'51'53" R N 74'50'35" E	8'58'42' 8'58'42'
108	560.00°	87.75' 87.75'	43.97	87.66' 87.66'	N 74'50'35" E N 83'49'16" E	8'58'42"
109 110	560.00	70.27	35.18	70.23	S 88 05 41 E	7'11'23' 116'31'04"
111	560.00	1138.83	905.26	952.49' 57.68'	S 3714'29 W	711'23'
112	480.00° 480.00°	57.72' 72.08'	28.90' 36.12'	72.01	N 88'05'41" W S 83'49'16" W	8'58'42'
113 114	460.00°	72.08	36.12	72.01	S 74 50 35 W	8'58'42"
115	460.00	72.08	36.12	72.01	S 65'51'53" W S 56'53'11" W	8'58'42' 8'58'42'
116	480.00	72.08' 72.08'	38.12' 38.12'	72.01' 72.01'	S 56'53'11" W S 47'54'29" W	8'58'42'
117	480.00' 480.00'	72.08	36.12	72.01	S 38'55'47" W	8'58'42'
119	460.00	72.08	36.12	72,01	S 29'57'05" W	8'58'42' 9'09'43
120	480.00° 480.00°	73.56' 73.56'	36.86' 36.86'	73.48' 73.48'	8 20 62 62 W	9'09'43"
121 122	460.00	72.08	36 12	72.01	S 02 38 56 W	8'58'42"
123	480.00	72.08	36.12	72.01	S 06'19'46' F	8'58'42' 8'58'42'
124 125	480.00' 480.00'	72.08' 9.80'	38.12' 4.90'	72.01 9.80	S 20 24 26 1	11315
126	480.00	93.35	46.84	93,19	N 13'58'58" W	11'37'41"
127	460.00	93.35	48.84	93.19' 94.39'	N 02 21 18 W N 09 20 52 I	11'37'41" 11'46'39"
128	480.00' 480.00'	94.56' 94.56'	47.45° 47.45°	94.39	N 21'07'31" I N 32'49'41" I	11'46'39"
129 130	460.00	93.35	AR RA	93 19	N 32'49'41' I	11'97'41" 11'97'41"
131	460.00	93.35' 93.35'	48.84' 48.84'	93.19' 93.19'	N 44'27'22" I N 56'05'02" I	113741
132	480.00° 480.00°	93.35	48.84	93.19	N 87'42'43" 1	11 37 41
134	460.00	93.35	46.84		N 79'20'23' 1	11'37'41
135	460.00	83.07	41.65' 2.28'	82.95° 4.56°	S 89'40'23" 1 S 05'47'25" 1	
138	450.28' 450.28'	4.56' 97.78'	49.08	97.59	3 12 18 05 T	
138	450.28	97.78	49.08	97.59	S 24'44'36' 1	12"26"32"
139	450.28	21.63' 52.38'	10.82° 26.25°	21.63' 52.31'	S 32'20'26' Y	9'50'21
140 141	305.00° 305.00°	71.72	38.03	71.55	S 17'08'29" 1	13"28"21"
142	305.00	71.72	38.03	71.55	S 03'40'08" 1	13°28'21" E 13°23'58"
143	305.00	71.33' 71.33'	35.83' 35.83'	71.17 71.17	S 09'46'02" S 23'10'00"	13'23'58
144 145	305.00° 305.00°	20.85	10.43	20.84	S 31 49 29	
146	305.00	22.56	11.28	22.55	9 18'35'00" 1	41415
147 148	305.00	69.62° 56.66°	34,96° 28,35°	69.47 56.64	S 27'14'37" S 31'15'59"	5.02.00
149	645.00°	90.37	45.26	90,30		p 901'41"
150	645.00	90.37	45.26	90.30° 90.30°	S 16'42'28" S 08'40'48"	E 8'01'41"
151 152	845.00' 645.00'	90.37' 38.08'	45.26' 19.05'	38.08	3 02 58 28	r 3°22'58"
153	845.00	365.86	188.00	360.98	N 17'31'59" 1	32'30'00"
154	180.28	23.41	11.72' 33.05'	23.39° 65.02°	S 00 13 11 1 S 23 19 41	7'26'21' 20'46'40"
155 158	180.28' 575.00'	65.38' 6.33'	33.05	6.33	9 33 24 07	0'37'49"
157	575.00	92.10	48.15	92.00	S 28 29 53 '	9'10'38"
158	575.00	91.83	48.02° 48.02°	91.74 91.74	S 19'20'03'	9'09'03"
159 160	575.00° 575.00°	91.83' 87.48'	43.83	87.40	3 0114 57	8'43'03"
160	575.00	87.48	43.83	87.40	S 07 28 05	E 8'43'03"
161 162	575.00	87.48' 87.48'	43.83° 43.83°	87.40	S 16'11'08' S 24'54'10'	R 8'43'03"
163 164	575.00° 575.00°	87.48° 45.38°	22,70	45.36	S 31 31 20	R 4'31'17"
165	375.00	30.58	15 90	30.57	9 91 26 49	E 4'40'20'
166	375.00	71.36' 71.36'	35.79 35.79	71,25 71,25	S 23'39'35 S 12'45'25	F 10'54'10"
167 168	375.00° 375.00°	71.36 39.42	19.73			R 6'01'21"
169	1308.88	36.81	18.41	36.81	N 02'05'20	₩ 1'96'42' ₩ 3'34'34'
170 171	1308.88	81.69' 80.63'	40.86 40.33	81,68 80.62	N 0814'08"	W 3'31'47"
171	1308.88° 1308.88°	80.63	40.33	80.62	N 11'45'55	W 3'31'47'
172 173	1308.88	80.63	40 33	80.62	N 151742	▼ 3'31'47' ▼ 3'33'15'
174	1308.88°	9.22	40.61 4.61		N 20'48'57"	₩ 0°24'13°
175 176	1308.88	22.24	11.13	22.25	N 17'59'01	W 6'04'05"
177	210.00	22.24' 67.31'	33.95	67.02	N 05'48'02	W 18'21'52" E 18'36'41"
178	210.00	68.21' 68.21'	34.41 34.41	67.91	N 311955	R 18'36'41"
179	210.00 210.00	68.21	34.41	67.91	N 49 56 36	D 10-36'41"
181	210.00	40.19	34.88	68.8	N 68'40'42"	E 18'51'31"
182	210.00 1058.88	63.75' 7.67'	32.12 3.84	63.50	N 86'48'14"	E 17'23'33"
183	1058.88	73.11	36.5	73.09	3 18 37 29 T	E 3'57'21"
185	1058.88	73,28	36,66	73.2	8 14 39 50	E 3'57'56"
186	1058.88 1058.88		36.66	73.2	7 S 10'41'55 2 S 06'40'49"	E 3'57'56"
187	1058.88		37.64 31.07	62.12	3 02'57'50"	E 3'21'42"

PLAT BOOK 39 PAGE 47 SHEET _2_ OF _3_ SECTION _3_ TWP. _26_S., RANGE _36_E

<u>DEDICATION</u>

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being the owner ... in fee simple of the lands described in

SIX MILE CREEK SUBDIVISON PHOET

MILE CREEK SUBDIVICED IN THE MESS AND A LINES CREEK SUBDIVICED IN THE MESS AND

JEAN-YVES CLERC : AS TRUSTEE

Patricia am Isolde

My Commission Expires 2-27-92

Bussen Encineering Group Inc.

P.O. BOX 540429 · 100 PARNELL STREET MERRITT ISLAND, FLORIDA 32953

Six Mile Creek Subdivision Phase IV

PLAT BOOK <u>39</u> PAGE <u>48</u>

SHEET <u>3</u> OF <u>3</u>

SECTION <u>3</u> TWP. <u>26</u> S., RANGE <u>36</u> E.

Notes:

- 1.) See sheet 1 of 3 for Legal Description, Notes,
- 2.) See sheet 2 Of 3 for Curve Tables

A Subdivision lying within the Third Section of the Twentysixth Township South of the Thirtysixth Range East of the County of Brevard of the State of Florida.

